| | | | St. and St. thank, and the control of the control o |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fill | in this information to iden | ntify your case: | |
| Uni | ted States Bankruptcy Court | t for the: | |
| DIS | TRICT OF NEVADA | | |
| Cas | se number (if known) | Chapter | |
| | | | ☐ Check if this an amended filing |
| <u> </u> | And the state of t | | antification mining |
| | | | |
| Of | ficial Form 201 | | |
| Vo | oluntary Petiti | ion for Non-Individuals F | ling for Bankruptcy 06/22 |
| lf mo | ore space is needed, attacl | h a separate sheet to this form. On the top of any | additional pages, write the debtor's name and the case number (if |
| knov | wn). For more information, | , a separate document, <i>Instructions for Bankrupto</i> | y Forms for Non-Individuals, is available. |
| 1. | Debtor's name | 21st CENTURY COMMUNICATIONS, INC. | |
| 2. | All other names debtor | | (|
| | used in the last 8 years | | |
| | Include any assumed names, trade names and doing business as names | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 95-4432265 | |
| 4. | Debtor's address | Principal place of business | Mailing address, if different from principal place of business |
| | | 276 SEVEN DWARFS RD. MT. CHARLESTON, NV 89124 | 7065 W. ANN RD., STE. 130-683 Las Vegas, NV 89130 |
| | | Number, Street, City, State & ZIP Code | P.O. Box, Number, Street, City, State & ZIP Code |
| | | Clark County | Location of principal assets, if different from principal place of business |
| | | County | Number, Street, City, State & ZIP Code |
| | | | Humbor, Greek, Grey, Greek & Zin Good |
| 5. | Debtor's website (URL) | 4 - 10 - 14 - 14 - 14 - 14 - 14 - 14 - 1 | |
| | Type of debtor | Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) | |
| 6. | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 6. | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Partnership (excluding LLP) | |

| Deb | TIOCOLITION COM | MUNICATIONS, INC. | | Case number (if known) | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|
| | Name | | | | | | |
| 7. | Describe debtor's business | A. Check one: | | | | | |
| | | ☐ Health Care Busin | ess (as defined in 11 U.S.C. § 101(2 | 7A)) | | | |
| | | ☐ Single Asset Real | Estate (as defined in 11 U.S.C. § 10 | 1(51B)) | | | |
| | | ☐ Railroad (as define | ed in 11 U.S.C. § 101(44)) | | | | |
| | | ☐ Stockbroker (as de | fined in 11 U.S.C. § 101(53A)) | | | | |
| | | ☐ Commodity Broker | (as defined in 11 U.S.C. § 101(6)) | | | | |
| | | ☐ Clearing Bank (as | ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3)) | | | | |
| | | None of the above | | | | | |
| | | B. Check all that apply | | | | | |
| | | ☐ Tax-exempt entity (as described in 26 U.S.C. §501) | | | | | |
| | | ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) | | | | | |
| | | ☐ Investment advisor | (as defined in 15 U.S.C. §80b-2(a) | 11)) | | | |
| | | | ican Industry Classification System) gov/four-digit-national-association-n | 4-digit code that best describes debtor. See aics-codes. | | | |
| | | 5313 | | | | | |
| 8. | Under which chapter of the | Check one: | and the second of the second o | | | | |
| | Bankruptcy Code is the debtor filing? | ☐ Chapter 7 | | | | | |
| | A debtor who is a "small | ☐ Chapter 9 | | | | | |
| | business debtor" must check the first sub-box. A debtor as | Chapter 11. Check | all that apply: | | | | |
| | defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box. | | noncontingent liquidated debts (e \$3,024,725. If this sub-box is sele | ebtor as defined in 11 U.S.C. § 101(51D), and its xcluding debts owed to insiders or affiliates) are acted, attach the most recent balance sheet, state and federal income tax return or if any of these currents. § 1116(1)(B). | less than ement of | | |
| | | | debts (excluding debts owed to in proceed under Subchapter V of balance sheet, statement of open | in 11 U.S.C. § 1182(1), its aggregate nonconting siders or affiliates) are less than \$7,500,000, and Ghapter 11. If this sub-box is selected, attach tations, cash-flow statement, and federal income kist, follow the procedure in 11 U.S.C. § 1116(1)(i | d it chooses to the most recent tax return, or if | | |
| | | | A plan is being filed with this petit | on. | | | |
| | | | Acceptances of the plan were sol accordance with 11 U.S.C. § 1126 | cited prepetition from one or more classes of cres(b). | editors, in | | |
| | | | Exchange Commission according | dic reports (for example, 10K and 10Q) with the to § 13 or 15(d) of the Securities Exchange Act for Non-Individuals Filing for Bankruptcy under C | of 1934. File the | | |
| | | | The debtor is a shell company as | defined in the Securities Exchange Act of 1934 | Rule 12b-2. | | |
| | | ☐ Chapter 12 | | | | | |
| 9. | Were prior bankruptcy cases filed by or against the debtor within the last 8 | No. ☐ Yes. | | | | | |
| | years? If more than 2 cases, attach a | 51.11 | iaH | Construction | | | |
| | separate list. | District District | When When | Case number Case number | | | |
| | | - | Leader and the state of the sta | | 311000-0-000 | | |

| Deb | A TOCOLITION TO | MMUNICATIONS, INC. | | Case number (if known) | |
|-----|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? | | | | |
| | | | | | |
| | List all cases. If more than 1 | | | Polationohin | |
| | attach a separate list | Debtor District | When | Relationship Case number, if known | ı |
| 11. | Why is the case filed in this district? | | | ness, or principal assets in this district for 180 dart of such 180 days than in any other district. | ays immediately |
| | | ☐ A bankruptcy case | concerning debtor's affiliate, gen | neral partner, or partnership is pending in this di | istrict. |
| 12. | Does the debtor own or have possession of any real property or personal property that needs immediate attention? | Why does the | property need immediate attens | nediate attention. Attach additional sheets if neention? (Check all that apply.) inent and identifiable hazard to public health or | |
| | | ☐ It needs to b☐ It includes pe | e physically secured or protected erishable goods or assets that coasonal goods, meat, dairy, productions. | d from the weather. puld quickly deteriorate or lose value without att ice, or securities-related assets or other options | |
| | | , , , , , , , , , , , , , , , , , , , | | City, State & ZIP Code | |
| | | | ance agency | | |
| | | wasana wasa s | | | |
| 3. | Statistical and administration of available funds | inistrative information . Check one: ■ Funds will be available for distribution to unsecured creditors. □ After any administrative expenses are paid, no funds will be available to unsecured creditors. | | | |
| 4. | creditors | ■ 1-49 □ 50-99 □ 100-199 □ 200-999 | ☐ 1,000-5,0 ☐ 5001-10,0 ☐ 10,001-25 | 000 🗆 50,001-100,00 | 0 |
| 5. | | ☐ \$0 - \$50,000 ☐ \$50,001 - \$100,000 ☐ \$100,001 - \$500,000 ☐ \$500,001 - \$1 million | □ \$10,000,0 □ \$50,000,0 | 01 - \$10 million | 1 - \$10 billion 01 - \$50 billion |
| 6. | Estimated liabilities | □ \$0 - \$50,000 | \$1,000,00 | 01 - \$10 million ☐ \$500,000,001 - | - \$1 billion |

| 21st CENTU Name | RY COMMUNICATIONS, INC. | Case number (if known | |
|--------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| | ☐ \$50,001 - \$100,000 ☐ \$100,001 - \$500,000 ☐ \$500,001 - \$1 million | ☐ \$10,000,001 - \$50 million ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million | ☐ \$1,000,000,001 - \$10 billion ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion |

| 21st CENTURY COMMUNICATIONS, INC. Name | | Case number (if known) | | | | |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Request for Relief | f, Declaration, and Signatures | | | | | |
| ARNING Bankruptcy frau imprisonment fo | ud is a serious crime. Making a false statement in or up to 20 years, or both. 18 U.S.C. §§ 152, 1341 | connection with a bankruptcy case can result in fines up to \$500,000 or 1, 1519, and 3571. | | | | |
| Declaration and signatu of authorized representative of debtor | The debtor requests relief in accordance with r | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. I have been authorized to file this petition on behalf of the debtor. | | | | |
| | I have examined the information in this petiti | I have examined the information in this petition and have a reasonable belief that the information is true and correct. I declare under penalty of perjury that the foregoing is true and correct. | | | | |
| | I declare under penalty of perjury that the for | | | | | |
| | Executed on August 22, 2022 MM / DD / YYYY | _ | | | | |
| | X /s/ BARRY COHEN | BARRY COHEN | | | | |
| | Signature of authorized representative of del Title PRESIDENT | btor Printed name | | | | |
| . Signature of attorney | X /s/ MICHAEL J. HARKER | Date August 22, 2022 | | | | |
| . oignature of attorney | Signature of attorney for debtor | MM / DD / YYYY | | | | |
| | MICHAEL J. HARKER 5353 Printed name | | | | | |
| | Law Offices Of Michael J. Harker | | | | | |
| | Firm name | | | | | |
| | 2901 El Camino Ave Suite 200 | | | | | |
| | Las Vegas, NV 89102 Number, Street, City, State & ZIP Code | | | | | |
| | Contact phone 702-248-3000 | Email address NOTICES@HARKERLAWFIRM.COM | | | | |
| | 5353 NV Bar number and State | | | | | |

| Fill in this information to identify the case: | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|
| Debtor name 21st CENTURY COMMUNICATIONS, INC. | | | | | | | |
| United States Bankruptcy Court for the: DISTRICT OF NEVADA | | | | | | | |
| Case number (if known) | ☐ Check if this is an amended filing | | | | | | |
| Official Form 202 Declaration Under Penalty of Perjury for Non-Ir | ndividual Debtors 12/15 | | | | | | |
| An individual who is authorized to act on behalf of a non-individual debtor, such as a corporation form for the schedules of assets and liabilities, any other document that requires a declaration amendments of those documents. This form must state the individual's position or relationshiand the date. Bankruptcy Rules 1008 and 9011. | n that is not included in the document, and any | | | | | | |
| WARNING Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. | | | | | | | |
| Declaration and signature | | | | | | | |
| I am the president, another officer, or an authorized agent of the corporation; a member or an authorized agent of the partnership; or another individual serving as a representative of the debtor in this case. | | | | | | | |
| I have examined the information in the documents checked below and I have a reasonable beli | ef that the information is true and correct: | | | | | | |
| Schedule A/B: Assets-Real and Personal Property (Official Form 206A/B) | | | | | | | |
| Schedule D: Creditors Who Have Claims Secured by Property (Official Form 206D) | | | | | | | |
| Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 206E/F) | | | | | | | |
| Schedule G: Executory Contracts and Unexpired Leases (Official Form 206G) | | | | | | | |
| Schedule H: Codebtors (Official Form 206H) Summary of Assets and Liabilities for Non-Individuals (Official Form 206Sum) | | | | | | | |
| ☐ Amended Schedule | | | | | | | |
| ☐ Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Other document that requires a declaration | Claims and Are Not Insiders (Official Form 204) | | | | | | |
| *************************************** | | | | | | | |
| I declare under penalty of perjury that the foregoing is true and correct. | | | | | | | |
| Executed on August 22, 2022 X Is/ BARRY COHEN | | | | | | | |
| Signature of individual signing on behalf of | debtor | | | | | | |
| BARRY COHEN | | | | | | | |
| Printed name | | | | | | | |
| PRESIDENT | | | | | | | |
| Position or relationship to debtor | | | | | | | |

| and the second control of the contro | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|
| Fill in this information to identify t | he case: | | |
| Debtor name 21st CENTURY (| | | |
| United States Bankruptcy Court for t | he: DISTRICT OF NEVADA | | |
| Case number (if known) | | | Charlettatia in an |
| | | | Check if this is an amended filing |
| Official Form 206H | | | |
| Schedule H: Your C | odebtors | | 12/15 |
| Additional Page to this page. | essible. If more space is needed, copy the | Additional Page, numbering th | e entries consecutively. Attach the |
| 1. Do you have any codebtors | ? | | |
| ☐ No. Check this box and submit thi Yes | s form to the court with the debtor's other so | hedules. Nothing else needs to be | e reported on this form. |
| creditors, Schedules D-G. Inclu | all of the people or entities who are also lade all guarantors and co-obligors. In Columble codebtor is liable on a debt to more than | n 2, identify the creditor to whom t | he debt is owed and each schedule |
| Name | Mailing Address | Name | Check all schedules that apply: |
| 2.1 BARRY COHEN | 276 SEVEN DWARFS RD MT. CHARLESTON, NV 89124 PERSONAL GUARANTEE | NRY 2008 TRUS RAO YERRAMS TRUST | *************************************** |

Official Form 206H

Schedule H: Your Codebtors